

WHO WE ARE

Community Mennonite Church of Lancaster is an inclusive, progressive, Mennonite/Anabaptist Christian peace church. We are a member congregation of the Atlantic Coast Conference of Mennonite Church USA, and of the Supportive Communities Network. To read our full covenant, core values and statement on LGBTQ inclusion, as well as more information about our congregation and denomination, please visit our website: www.communitymennonite.org/about-us/what-we-believe/

CMCL Vision Prayer

Through your grace, O God, form us into a community called to follow Jesus, known and loved by you, nourished throughout our lives by worship, relationships and the biblical story, open to new voices and new dreams, committed to one another in times of celebration and difficulty, responsive to human need with justice and compassion. May your Spirit draw us together into your new creation.

Land Acknowledgement Statement

We acknowledge that Community Mennonite Church of Lancaster owns land that was inhabited by the Susquehannock confederacy (also known as the Conestoga) and Lenape people at the time of European contact. We lament our ancestors' complicity in land theft from Indigenous Peoples and how we benefit from a legacy of exploitation and genocide. We intend for this statement to be a first step in a journey of healing and reconciliation.

Dismantling Racism Statement

The predominantly white CMCL community acknowledges a history of unearned privilege and opportunity that occurred at the expense of those of color. We commit to move beyond mere words to tangible reparative acts, increasingly reflected in our annual church budget and through individual contributions. We see this lifelong process of learning and action to be transformational yet acknowledge this is only a step.



New to CMCL?
Scan here!



328 WEST ORANGE ST.
LANCASTER, PA 17603

5.10.26

COMMUNITY MENNONITE
CHURCH OF LANCASTER

Worship Leader: Prelude
Diane Umble *Life's Railway to Heaven* by C.D. Tillman

Sermon: Lighting of the Peace Candle
Joseph Gascho

Prelude & Offertory: Welcome & Call to Worship VT 345
Ensemble: Leader: The Risen Christ, who walks on wounded feet
Susan Gascho-Cooke, From garden tomb through darkened city street,
Ellen Kanagy, Unlocks the door of grief, despair, and fear
Larry Penner, And speaks a word of peace to all who hear.
& Ron Umble

**Accompanist: People: The risen Christ who stands with wounded side,
Breathes out his Spirit on them to abide
Whose faith still wavers, who dare not believe
New grace, new strength, new purpose they receive.**
Matt Krebs

**Song Leader: Leader: The risen Christ, who breaks with wounded hand
Marty Kelley The bread for those who fail to understand,
Reveals himself, despite their lingering tears,
Enflames their hearts, then quickly disappears.**

**Children's Time: People: May we, Christ's body, walk and serve and stand
Ed Kane With the oppressed in this and every land,
Til all are blessed and can a blessing be,
Restored in Christ to true humanity.**

Sound: Gabriel Sauder

Zoom Technician: Stock Weinstock

Gathering Songs

Greeters: Let's Walk Together VT 6
Beth Crosby
John Kanagy

Children's Time — Come and See VT 282

Ushers: Offering Prayer

Offertory
Fern Clemmer
Andre Chubb

Foyer Monitor: Open My Eyes, Lord by Jesse Manibusan
Luke Good

Parrot Gallery Greeter: Scripture – Luke 24: 13-25
Dan Stoltzfus

Fishbowl Volunteers:
Carolyn Dries
Scott Groffman
Symphony Volz

Worship Environment:
Crescentia Volz
Maren Morgan

Cover Photo:
detail, *Supper at Emmaus*,
1601 by Caravaggio.
National Gallery, London

On that same day, two disciples were traveling to a village called Emmaus, about seven miles from Jerusalem. They were talking to each other about everything that had happened. While they were discussing these things, Jesus himself arrived and joined them on their journey. They were prevented from recognizing him. He said to them, "What are you talking about as you walk along?" They stopped, their faces downcast. The one named Cleopas replied, "Are you the only visitor to Jerusalem who is unaware of the things that have taken place there over the last few days?" He said to them, "What things?" They said to him, "The things about Jesus of Nazareth. Because of his powerful deeds and words, he was recognized by God and all the people as a prophet. But our chief priests and our leaders handed him over to be sentenced to death, and they crucified him. We had hoped he was the one who would redeem Israel. All these things happened three days ago. But there's more: Some women from our group have left us stunned. They went to the tomb early this morning and didn't find his body. They came to us saying that they had even seen a vision of angels who told them he is alive. Some of those who were with us

went to the tomb and found things just as the women said. They didn't see him." Then Jesus said to them, "You foolish people! Your dull minds keep you from believing all that the prophets talked about. Wasn't it necessary for the Christ to suffer these things and then enter into his glory?" Then he interpreted for them the things written about himself in all the scriptures, starting with Moses and going through all the Prophets. When they came to Emmaus, he acted as if he was going on ahead. But they urged him, saying, "Stay with us. It's nearly evening, and the day is almost over." So he went in to stay with them. After he took his seat at the table with them, he took the bread, blessed and broke it, and gave it to them. Their eyes were opened and they recognized him, but he disappeared from their sight. They said to each other, "Weren't our hearts on fire when he spoke to us along the road and when he explained the scriptures for us?" They got up right then and returned to Jerusalem. They found the eleven and their companions gathered together. They were saying to each other, "The Lord really has risen! He appeared to Simon!" Then the two disciples described what had happened along the road and how Jesus was made known to them as he broke the bread.

Sermon — *Their eyes were opened and they...*

Communion VT 989C

Song of Response
I Owe the Lord a Morning Song VT 496

Sharing Time & Prayer
Loving God ... hear our prayers

Announcements & Introduction of Visitors

Closing Song
Go My Friends in Grace VT 810

Benediction
May the Christ who walks on wounded feet, walk with you on the road.
May the Christ who serves with wounded hands, stretch out your hands to serve.
May the Christ who loves with a wounded heart, open your hearts to love.
May you with opened eyes see the face of Christ in everyone you meet,
And may everyone you meet, see the face of Christ in what you do.