

WHO WE ARE

Community Mennonite Church of Lancaster is an inclusive, progressive, Mennonite/Anabaptist Christian peace church. We are a member congregation of the Atlantic Coast Conference of Mennonite Church USA, and of the Supportive Communities Network. To read our full covenant, core values and statement on LGBTQ inclusion, as well as more information about our congregation and denomination, please visit our website: www.communitymennonite.org/about-us/what-we-believe/

CMCL Vision Prayer

Through your grace, O God, form us into a community called to follow Jesus, known and loved by you, nourished throughout our lives by worship, relationships and the biblical story, open to new voices and new dreams, committed to one another in times of celebration and difficulty, responsive to human need with justice and compassion. May your Spirit draw us together into your new creation.

Land Acknowledgement Statement

We acknowledge that Community Mennonite Church of Lancaster owns land that was inhabited by the Susquehannock confederacy (also known as the Conestoga) and Lenape people at the time of European contact. We lament our ancestors' complicity in land theft from Indigenous Peoples and how we benefit from a legacy of exploitation and genocide. We intend for this statement to be a first step in a journey of healing and reconciliation.

Dismantling Racism Statement

The predominantly white CMCL community acknowledges a history of unearned privilege and opportunity that occurred at the expense of those of color. We commit to move beyond mere words to tangible reparative acts, increasingly reflected in our annual church budget and through individual contributions. We see this lifelong process of learning and action to be transformational yet acknowledge this is only a step.



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COMMUNITY MENNONITE
CHURCH OF LANCASTER

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328 WEST ORANGE ST.
LANCASTER, PA 17603

Worship Leader: Prelude

Diane Umble *Song of the Birds* Catalan folk song arr. Pablo Casals & TK Murray

Sermon:

Susan Gascho-Cooke

Lighting of the Peace Candle

Welcome & Call to Worship VT 866

Prelude & Offertory:

Stock Weinstock
Roger Lentz (piano)
Daryl Snider (djembe)

Leader: Open our ears

People: to hear your word.

Leader: Open our eyes

People: to see your presence.

Song Leader:

Christy Heatwole
Kauffman

Leader: Open our arms

People: to the embrace of community.

Children's Time:

Carol Eby-Good

Leader: Open our minds

People: to the beauty of truth.

Leader: Open our hearts

Scripture Reader:

Jonathan Hostetler

People: to the joy of new life.

Gathering Songs**Sound:**

Ezra Kauffman

Come, Gracious Spirit VT 371

Peace to You VT 168

Zoom Technician:

Steve Walter

Children's Time — Come and See VT 282

Greeters:

Mary Lou Weaver Houser
Laurel Martin

Offering Prayer & Offertory

Sicilienne Maria Theresia von Paradis

Scripture – John 21:1-14 (CEB)

Later, Jesus himself appeared again to his disciples at the Sea of Tiberias. This is how it happened: Simon Peter, Thomas (called Didymus), Nathanael from Cana in Galilee, Zebedee's sons, and two other disciples were together. Simon Peter told them, "I'm going fishing." They said, "We'll go with you." They set out in a boat, but throughout the night they caught nothing. Early in the morning, Jesus stood on the shore, but the disciples didn't realize it was Jesus. Jesus called to them, "Children, have you caught anything to eat?" They answered him, "No." He said, "Cast your net on the right side of the boat and you will find some." So they did, and there were so many fish that they couldn't haul in the net. Then the disciple whom Jesus loved said to Peter, "It's the Lord!" When Simon Peter heard it was the Lord, he wrapped his coat around himself (for he was naked) and jumped into the water. The other disciples followed in the boat, dragging the net full of fish, for they weren't far from shore, only about one hundred yards. When they landed, they saw a fire there, with fish on it, and some bread. Jesus said to them, "Bring some of the fish that you've just caught." Simon Peter got up and pulled the net to shore. It was full of large fish, one hundred fifty-three of them. Yet the net hadn't torn, even with so many fish. Jesus said to them, "Come and have breakfast." None of the disciples could bring themselves to ask him, "Who are you?" They knew it was the Lord. Jesus came, took the bread, and gave it to them. He did the same with the fish. This was now the third time Jesus appeared to his disciples after he was raised from the dead.

Ushers:

Linford Good
Jean Sensenig

Foyer Monitor:

Phil Kreider

Parrot Gallery Greeter:

Joseph Gascho

Fishbowl Volunteers:

Carol Eby-Good
Scott Groffman

Worship Environment:

Crescentia Volz
Maren Morgan

Wall-Hanging:

*Things I Was Saving/
Things Left Undone*
by Crescentia Volz

Cover photo:

Women at the Empty Tomb, by Fra Angelico

Sermon — Resurrection Stories: "As for me and Grandpa, we believe"**Song of Response**

Christ Has Arisen, Alleluia!

VT 341

Sharing Time & Prayer

Loving God ... hear our prayers

Announcements & Introduction of Visitors**Closing Song**

God, Be the Love

VT 43

Benediction

May the Christ who walks on wounded feet walk with you on the road.
May the Christ who serves with wounded hands stretch out your hands to serve.
May the Christ who loves with a wounded heart open your hearts to love.
May you see the face of Christ in everyone you meet,
and may everyone you meet see the face of Christ in you.