

WHO WE ARE

Community Mennonite Church of Lancaster is an inclusive, progressive, Mennonite/Anabaptist Christian peace church. We are a member congregation of the Atlantic Coast Conference of Mennonite Church USA, and of the Supportive Communities Network. To read our full covenant, core values and statement on LGBTQ inclusion, as well as more information about our congregation and denomination, please visit our website: www.communitymennonite.org/about-us/what-we-believe/

CMCL Vision Prayer

Through your grace, O God, form us into a community called to follow Jesus, known and loved by you, nourished throughout our lives by worship, relationships and the biblical story, open to new voices and new dreams, committed to one another in times of celebration and difficulty, responsive to human need with justice and compassion. May your Spirit draw us together into your new creation.

Land Acknowledgement Statement

We acknowledge that Community Mennonite Church of Lancaster owns land that was inhabited by the Susquehannock confederacy (also known as the Conestoga) and Lenape people at the time of European contact. We lament our ancestors' complicity in land theft from Indigenous Peoples and how we benefit from a legacy of exploitation and genocide. We intend for this statement to be a first step in a journey of healing and reconciliation.

Dismantling Racism Statement

The predominantly white CMCL community acknowledges a history of unearned privilege and opportunity that occurred at the expense of those of color. We commit to move beyond mere words to tangible reparative acts, increasingly reflected in our annual church budget and through individual contributions. We see this lifelong process of learning and action to be transformational yet acknowledge this is only a step.



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JAZZ SUNDAY



LENT
03.01
2026



COMMUNITY MENNONITE
CHURCH OF LANCASTER

328 WEST ORANGE ST.
LANCASTER, PA 17603

Worship Leader: PreludeFaith Cowell *Blue Train*

by John Coltrane, arr. John Wasson

Prelude & Offertory: Lighting of the Peace Candle & Extinguishing of Tenebrae Candles

Jazz Ensemble—

Raj Iyengar: trombone

Ryan Kauffman: alto sax

Ezra Kauffman: drums

Larry Penner: piano

Daryl Snider:

soprano sax, vocals

David Stallings: bass

Kate Umble: trumpet

Song Leader:

Ryan Kauffman

Children's Time:

Darrell Yoder

Sound:

Scott Volz

Zoom Technician:

Marcia Towers

Greeters:

Joanne Leatherman

Marty Kelly

Ushers:

Carolyn Dries

Andre Chubb

Fishbowl Volunteers:

Jane Weigel

Carol Spicher

Worship Environment:

Crescentia Volz

Symphony Volz

Maren Morgan

***Lent-Easter worship**

resources from Leader

Magazine by

MennoMedia.

Welcome & Call to Worship*

Welcome Lent. Welcome mystery.

Welcome actions that surprise.

Welcome answers that add more questions.

Welcome strangeness to our eyes.

Welcome awkward moments

that are holy moments too.

Welcome the words of Jesus:

“Now go do as I do.”**Gathering Songs***I Owe the Lord a Morning Song*

VT 496

Jazz Ensemble*Be Present*

by Wynton Marsalis

Seven Steps to Heaven

by Miles Davis, arr. Michael Philip Mossman

Children's Time*Come and See*

VT 282

Offering Prayer & Offertory*Money In the Pocket*

by Josef Zawinul

Scripture – John 1:1-17 (CEB)

Before the Festival of Passover, Jesus knew that his time had come to leave this world and go to the Father. Having loved his own who were in the world, he loved them fully. Jesus and his disciples were sharing the evening meal. The devil had already provoked Judas, Simon Iscariot's son, to betray Jesus. Jesus knew the Father had given everything into his hands and that he had come from God and was returning to God. So he got up from the table and took off his robes. Picking up a linen towel, he tied it around his waist. Then he poured water into a washbasin and began to wash the disciples' feet, drying them with the towel he was wearing. When Jesus came to Simon Peter, Peter said to him, "Lord, are you going to wash my feet?" Jesus replied, "You don't understand what I'm doing now, but you will understand later." "No!" Peter said. "You will never wash my feet!" Jesus replied, "Unless I wash you, you won't have a place with me." Simon Peter said, "Lord, not only my feet but also my hands and my head!" Jesus responded, "Those who have bathed need only to have their feet washed, because they are completely clean. You disciples are clean, but not every one of you." He knew who would betray him. That's why he said, "Not every one of you is clean." After he washed the disciples' feet, he put on his robes and returned to his place at the table. He said to them, "Do you know what I've done for you? You call me 'Teacher' and 'Lord,' and you speak correctly, because I am. If I, your Lord and teacher, have washed your feet, you too must wash each other's feet. I have given you an example: Just as I have done, you also must do. I assure you, servants aren't greater than their master, nor are

those who are sent greater than the one who sent them. Since you know these things, you will be happy if you do them.

Singing*Will You Let Me Be Your Servant*

VT 778

Jazz Ensemble*No Love Dying*

by Gregory Porter, arr. Ryan Kauffman

Sharing Time & Prayer*Loving God ... hear our prayers***Announcements & Introduction of Visitors****Benediction***

As you go, may you listen for God in the discordant melodies of your life,
in the knowing and not knowing,
Experiencing Jesus' love for us
and his invitation to go and to do likewise,
may you go, with Christ's peace surrounding you,
to practice acts of love.

Postlude*God Be With You 'Til We Meet Again*

VT 840