WHO WE ARE

Community Mennonite Church of Lancaster is an inclusive, progressive, Mennonite/Anabaptist Christian peace church. We are a member congregation of the Atlantic Coast Conference of Mennonite Church USA, and of the Supportive Communities Network. To read our full covenant, core values and statement on LGBTQ inclusion, as well as more information about our congregation and denomination, please visit our website: www.communitymennonite.org/about-us/what-we-believe/

CMCL VISION PRAYER

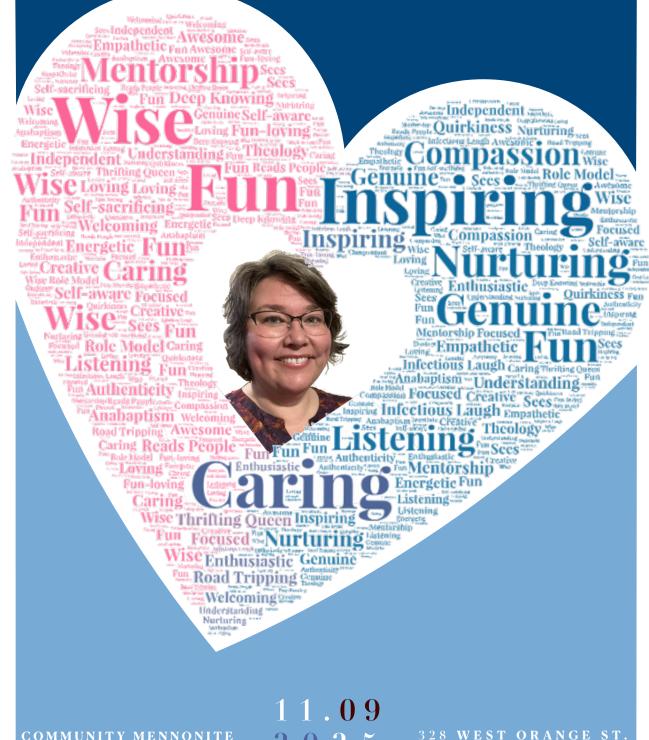
Through your grace, O God, form us into a community called to follow Jesus, known and loved by you, nourished throughout our lives by worship, relationships and the biblical story, open to new voices and new dreams, committed to one another in times of celebration and difficulty, responsive to human need with justice and compassion. May your Spirit draw us together into your new creation.

LAND ACKNOWLEDGEMENT STATEMENT

We acknowledge that Community Mennonite Church of Lancaster owns land that was inhabited by the Susquehannock confederacy (also known as the Conestoga) and Lenape people at the time of European contact. We lament our ancestors' complicity in land theft from Indigenous Peoples and how we benefit from a legacy of exploitation and genocide. We intend for this statement to be a first step in a journey of healing and reconciliation.

DISMANTLING RACISM STATEMENT

The predominantly white CMCL community acknowledges a history of unearned privilege and opportunity that occurred at the expense of those of color. We commit to move beyond mere words to tangible reparative acts, increasingly reflected in our annual church budget and through individual contributions. We see this lifelong process of learning and action to be transformational yet acknowledge this is only a step.



COMMUNITY MENNONITE CHURCH OF LANCASTER

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328 WEST ORANGE ST. LANCASTER, PA 17603

Worship Leader: Prelude Christy Heatwole Sanctuary by Rolf Lovland Kauffman **Lighting of the Peace Candle Prelude & Offertory: Welcome & Call to Worship** Larnie Myer **Gathering Song** Song Leader: Come Away from Rush and Hurry VT9 Marty Kelley Children's Time Come and See VT 282 **Scripture Reader:** by Meister Eckhart Dan Laubach Offering Prayer Did vou ever wonder what the greatest gift is Children's Time: Meredith Fisher that God has ever done? It is this: mercv. Sound: If you wonder Gabriel Sauder what this means, practice mercy **Zoom Technician:** and your questions Stock Weinstock will fade. Live into mercy, and you will become what you love, **Greeters:** for love unites us Carol Spicher Maria Asselle in our loving.... So give yourself **Ushers:** to love, and love Sherry Groff vourself in aivina. Jim Spicher The rest will follow of its own. **Fishbowl Volunteers:** Offertory Lori Bergey Denise Cope Improvisation Scripture — Isaiah 43:1-2 **Worship Environment:** But now thus says the Lord. Crescentia Volz he who created you, O Jacob, Symphony Volz he who formed you, O Israel: Maren Morgan Do not fear, for I have redeemed you; I have called you by name, you are mine.

When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you.

This I Believe

Pastor Amanda Stoltzfus

Song of Response

VT 70 Praise God

Celebration of Pastor Amanda's ministry

Communion

Sharing Time & Prayer Loving God...hear our prayers

Worship Leader Edition

Announcements & Introduction of Visitors

Closing Song

Don't Be Afraid

VT 596

VT 337

Benediction

Teresa of Avila

Christ has no body now on earth but yours; yours are the only hands with which he can do his work, yours are the only feet with which he can go about the world, yours are the only eyes through which his compassion can shine forth upon a troubled world. Christ has no body on earth now but yours.

Worship Environment: The banner up front was originally created for the 1987 dedication service of this building, upon completion of the lower level which served as our first worship space. Designed by Mary Lou Weaver Houser, it honors the diversity of individuals joining our community circle in those first two years: 1985-1987. Note years and our newly-chosen name embroidered across the lower edge.