### WHO WE ARE

**Community Mennonite Church of Lancaster** is an inclusive, progressive, Mennonite/Anabaptist Christian peace church. We are a member congregation of the Atlantic Coast Conference of Mennonite Church USA, and of the Supportive Communities Network. To read our full covenant, core values and statement on LGBTQ inclusion, as well as more information about our congregation and denomination, please visit our website: www.communitymennonite.org/about-us/what-we-believe/

# **CMCL VISION PRAYER**

Through your grace, O God, form us into a community called to follow Jesus, known and loved by you, nourished throughout our lives by worship, relationships and the biblical story, open to new voices and new dreams, committed to one another in times of celebration and difficulty, responsive to human need with justice and compassion. May your Spirit draw us together into your new creation.

## LAND ACKNOWLEDGEMENT STATEMENT

We acknowledge that Community Mennonite Church of Lancaster owns land that was inhabited by the Susquehannock confederacy (also known as the Conestoga) and Lenape people at the time of European contact. We lament our ancestors' complicity in land theft from Indigenous Peoples and how we benefit from a legacy of exploitation and genocide. We intend for this statement to be a first step in a journey of healing and reconciliation.

## DISMANTLING RACISM STATEMENT

The predominantly white CMCL community acknowledges a history of unearned privilege and opportunity that occurred at the expense of those of color. We commit to move beyond mere words to tangible reparative acts, increasingly reflected in our annual church budget and through individual contributions. We see this lifelong process of learning and action to be transformational yet acknowledge this is only a step.





# at FIVE HUNDRED

Looking back, LIVING FORWARD

BAPTISM

328 WEST ORANGE ST. LANCASTER, PA 17603

01.19.2025

COMMUNITY MENNONITE CHURCH OF LANCASTER

**Worship Leader:** Prelude Diane Umble Beautiful Star of Bethlehem by Pace & Boyce Prelude: **Lighting of the Peace Candle** by Verna Miller Jean Sensenig, soloist Lighting this candle expresses our longings Roger Lentz, accompanist week after week Mary Alice Ressler, for peace to be lived in all our relationships. Dan Laubach. in our neighborhoods. Luke Good, Ron Umble in our politically divided nation, and in the many areas of conflict across the globe. Offertory: We humbly pray for peace. Quartet **Welcome & Call to Worship** VT 921 **Readers:** True evangelical faith cannot lie dormant Judy Krebs but spreads itself out in all kinds of righteousness Rebecca Burkholder and fruits of love: Blaine Derstine Part 1: it dies to flesh and blood: Sermon: Part 2: it destroys all forbidden lusts and desires; Ron Zook it seeks, serves, and fears God in its inmost soul: it clothes the naked: Song Leader: it feeds the hungry; Marty Kelley it comforts the sorrowful; Children's Time: it shelters the destitute:

Sermon:
Ron Zook

Song Leader:
Marty Kelley

hildren's Time:
Darrell Yoder
Dan Laubach
David Morges
Mike Sharp

Sound:
Monte Garber

Tit dies to flesh and blood,
Part 1:
It destroys all forbidden lusts and desires;
it destroys all forbidden lusts and desires;
it seeks, serves, and fears God in its inmost soul;
it clothes the naked;
it feeds the hungry;
it comforts the sorrowful;
it shelters the destitute;
it aids and consoles the sad;
it does good to those who do it harm;
it prays for those who persecute it;
it teaches, admonishes, and judges us with the Word of God;
it seeks those who are lost;
it binds up what is wounded;

Zoom Technician:

Steve Walter

it heals the sick;
it saves what is strong;
it becomes all things to all people.

Greeters: ALL: The persecution, suffering, and anguish that come to it for the sake of the truth of Christ have become a glorious joy and comfort to it.

Ushers: Gathering Songs

Esther Becker Jack Shope Jack Shope Let us Build a House

UShers: Gathering Songs

The Church's One Foundation
Let us Build a House

VT 397, vs. 1-3
VT 36, vs. 1-3

Fishbowl Volunteers:
Kim Van Donk
Lindsey Deininger

Children's Time
Come and See
VT 282

•Baptisms in January 21, 1525

Environment Design: Offering Prayer
Alicia Smith

Crescentia Volz

Offertory

Jesus, the Light of the World by Charles Wesley, arr. Ron Umble

Scripture — 1 Corinthians 3:11 (CEB)

No one can lay any other foundation besides the one that is already laid, which is Jesus Christ.

Matthew 16:24-26 (CEB)

Then Jesus said to his disciples, "All who want to come after me must say no to themselves, take up their cross, and follow me. All who want to save their lives will lose them. But all who lose their lives because of me will find them. Why would people gain the whole world but lose their lives? What will people give in exchange for their lives?"

# Sermon - Allegiance to Jesus as Lord

The Interrogation of Elisabeth Dirks (1549)

Song of Response

I Sing with Exultation

VT 444, vs. 1&2

**Further Liberty:** After hearing the stories of the early Anabaptists, what specific actions are we called to that might threaten the lords, powers, and authorities of today? What hard teachings of Jesus might we embrace at a time when many of Jesus' teachings are softened to embrace a church and state nationalism?

**Sharing Time & Prayer** 

Loving God...hear our prayers

**Announcements & Introduction of Visitors** 

**Closing Song** 

Love Has Come VT 258, vs. 1 & 3

Benediction VT 1055

### Readings:

-Baptisms in Felix Mantz's House: January 21, 1525 -The Interrogation: Elisabeth Dirks, 1549. Anabaptist Dramatic Readings by

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