WHO WE ARE

Community Mennonite Church of Lancaster is an inclusive, progressive, Mennonite/Anabaptist Christian peace church. We are a member congregation of the Atlantic Coast Conference of Mennonite Church USA, and of the Supportive Communities Network. To read our full covenant, core values and statement on LGBTQ inclusion, as well as more information about our congregation and denomination, please visit our website: www.communitymennonite.org/about-us/what-we-believe/

CMCL VISION PRAYER

Through your grace, O God, form us into a community called to follow Jesus, known and loved by you, nourished throughout our lives by worship, relationships and the biblical story, open to new voices and new dreams, committed to one another in times of celebration and difficulty, responsive to human need with justice and compassion. May your Spirit draw us together into your new creation.

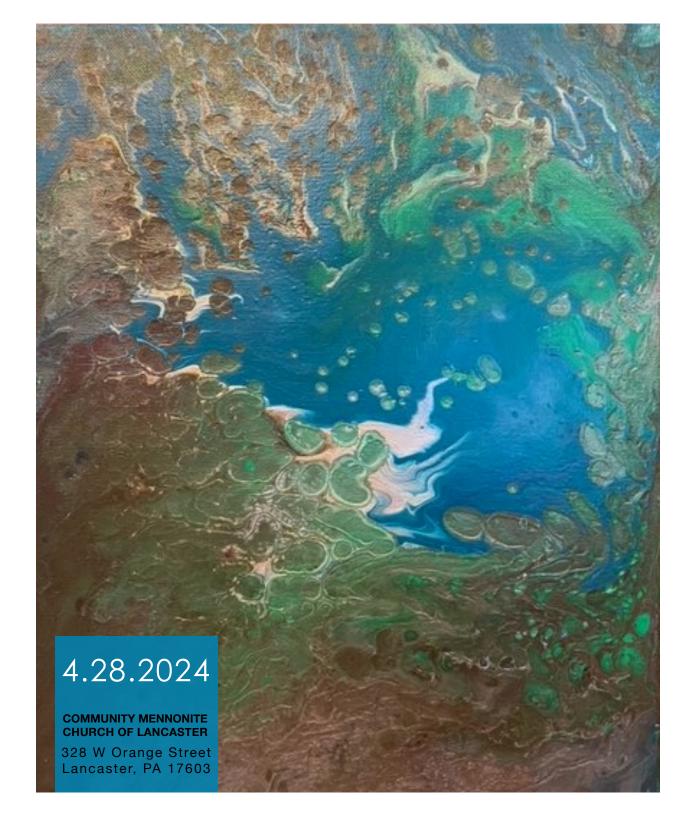
LAND ACKNOWLEDGEMENT STATEMENT

We acknowledge that Community Mennonite Church of Lancaster owns land that was inhabited by the Susquehannock confederacy (also known as the Conestoga) and Lenape people at the time of European contact. We lament our ancestors' complicity in land theft from Indigenous Peoples and how we benefit from a legacy of exploitation and genocide. We intend for this statement to be a first step in a journey of healing and reconciliation.

DISMANTLING RACISM STATEMENT

The predominantly white CMCL community acknowledges a history of unearned privilege and opportunity that occurred at the expense of those of color. We commit to move beyond mere words to tangible reparative acts, increasingly reflected in our annual church budget and through individual contributions. We see this lifelong process of learning and action to be transformational yet acknowledge this is only a step.





Worship Leader: Prelude
Hans Smucker

Mach's M

Hans Smucker Mach's Mit Mir

Prelude: Lighting of the Peace Candle

Brenda & Welcome & Call to Worship

Jonathan Sauder

O God, in the beginning your S

O God, in the beginning your Spirit hovered over the ancient deep

Offertory: in which all life was born.

Faith Sauder Bless all oceans and waters; Let your Spirit come and renew the

Accompanists: face of the earth.

Ryan Kauffman, flute Save us from selfish use of what you have given so that people Daryl Snider, guitar everywhere may enjoy it and give you thanks.

Sermon: Gathering Songs

Leslie Homer-Cattell We Worship God the Rock VT 424

Beauty for Brokenness VT 712

Song Leader: Christy Heatwole Children's Time Come and See VT 282

Kauffman Offering Prayer

Children's Time: Offertory

Ken Beam

Sophia Sauder

Renee King

Zita Angelo Crescentia Volz

Pauline Zimmerman

Gwen Reed Blankenship

Brenda Sauder

Janet Allen How Could Anyone by Shaina Noll

Sound: Scripture — Psalm 107: 33-43

Ezra Kauffman God turns rivers into desert,

watery springs into thirsty ground,

Zoom Technician: fruitful land into unproductive dirt, Stock Weinstock when its inhabitants are wicked.

But God can also turn the desert into watery pools,

Greeters: thirsty ground into watery springs,
Carolyn Weaver where he settles the hungry.

They even build a city and live there!

They plant fields and vineyards

Ushers: They plant fields and viriey Linford Good and obtain a fruitful harvest.

John Kanagy God blesses them, and they become many.

God won't even let their cattle diminish.

Fishbowl Volunteers: But when they do diminish—

Brenda Sauder when they're brought down by oppression, trouble, and grief—

God pours contempt on their leaders,

making them wander aimlessly in the wastelands.

Environment Design But God raises the needy from their suffering;

he makes their families as numerous as sheep!

Those who do right see it and celebrate,

but every wicked person shuts their mouth. Whoever is wise will pay attention to these things,

carefully considering the Lord's faithful love.

Sermon

Song of Response

Healing River of the Spirit VT 642

Sharing Time & Prayer

Announcements & Introduction of Visitors

Closing Song

Called by Earth and Sky VT 806

Benediction VT 1009, ad.

Source and sustainer of life, we cherish the myriad works of your hands. Water, earth, and sky are yours, as are all their inhabitants, wild and tame. We thank you for creatures that nourish and serve us, befriend, enrich, entertain, and protect us.

May we, who are made in your image, care for them well.

Cover Art: Land and sea by Kate Manners, 2024. Used with permission.

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