## Who We Are

**Community Mennonite Church of Lancaster** is an inclusive, progressive, Mennonite/ Anabaptist Christian peace church. We are a member congregation of the Atlantic Coast Conference of Mennonite Church USA, and of the Supportive Communities Network. To read our full covenant, core values and statement on LGBTQ inclusion, as well as more information about our congregation and denomination, please visit our website: www.communitymennonite.org/about-us/what-we-believe/

## **CMCL Vision Prayer**

Through your grace, O God, form us into a community called to follow Jesus, known and loved by you, nourished throughout our lives by worship, relationships and the biblical story, open to new voices and new dreams, committed to one another in times of celebration and difficulty, responsive to human need with justice and compassion. May your Spirit draw us together into your new creation.

## Land Acknowledgement Statement

We acknowledge that Community Mennonite Church of Lancaster owns land that was inhabited by the Susquehannock confederacy (also known as the Conestoga) and Lenape people at the time of European contact. We lament our ancestors' complicity in land theft from Indigenous Peoples and how we benefit from a legacy of exploitation and genocide.

We intend for this statement to be a first step in a journey of healing and reconciliation.



|   | Lighting of the Peace Candle  | by Paul Simon               |
|---|---|-----------------------------|
| Worship Leader:<br>Susan Gascho-Cooke                       | The sacred harp that David playe<br>to make his songs of praise<br>We long to hear those strains tha  |                             |
| Song Leader:<br>Marty Kelley                                | The ringing strings<br>The thought that God turns music into bliss  |                             |
| Children's Time:  | Prelude A Meditation  | by Larry Minsky             |
| Janet Ressler   | Welcome and Call to Worship   |                             |
| Prelude & Offertory:<br>Roger Lentz<br>Sound:               | Psalm 131 and "My Heart is Not Proud," by Caroline Herring<br>O Lord, my heart is not lifted up,<br>my eyes are not raised too high;<br>I do not occupy myself with things<br>too great and too marvelous for me.<br>But I have calmed and quieted my soul, |                             |
| Scott Volz  |   |                             |
| Zoom Technician:<br>Drew Brubaker                           | like a weaned child with its mother;<br>my soul is like the weaned child that is  | s with me.                  |
| <b>Greeter:</b><br>Mary Lou Weaver<br>Houser                | Gathering Songs This Is God's We<br>The Garden Need   |                             |
|   | Children's Time Come and See  | VT 282                      |
| <b>Ushers:</b><br>Ken Beam,<br>Jermel Laird                 | Offering & Offertory by Arthur  | Hertzog Jr & Billie Holiday |
|   | God Bless The Child   | arr. by Lee Evans           |
| Bulletin cover:   |   |                             |
| image of harp:<br>Steve Erspamer, SM                        | Psalm 42:1-6a and "My Soul Thirsts for  | r God," by Caroline Herring |
| Liturgy Training<br>Publications,<br>Clip Art for Year B    | As a deer longs for flowing streams,<br>so my soul longs for you, O God.<br>My soul thirsts for God,<br>for the living God.<br>When shall I come and behold<br>the face of God?<br>My tears have been my food<br>day and night,                             |                             |
| Albums cited:<br>Caroline Herring:<br>Verse by Verse (2018) |   |                             |
| Paul Simon:<br>Seven Psalms (2023)                          | while people say to me continually,<br>'Where is your God?'   |                             |
| Bobby McFerrin:<br>Medicine Man (1990)                      | These things I remember,<br>as I pour out my soul:<br>how I went with the throng,<br>and led them in procession to the I<br>with glad shouts and songs of thank<br>a multitude keeping festival.  |                             |

| Why are you cast down, O<br>and why are you disquiet<br>Hope in God; for I shall aga<br>my help and my God.  | ed within me?   |  |  |
|--|---|--|--|
| excerpt from "Seven Psalms," by Paul Simon   |   |  |  |
| The Lord is my engineer<br>The Lord is the earth I ri<br>The Lord is the face in t<br>The path I slip and slide  | de on<br>he atmosphere  |  |  |
| And the Lord is a virgin<br>The Lord is a forest rang<br>The Lord is a meal for th<br>A welcome door to the s  | ger<br>ne poorest   |  |  |
| The Covid virus is the Lord is the Lord is the ocean ri<br>The Lord is the ocean ri<br>The Lord is a terrible sw<br>A simple truth surviving   | sing  |  |  |
| Hymn   | What Is This Place VT 22  |  |  |
| Communion  | Psalm 23 and "Psalm 23" by Bobby McFerrin   |  |  |
| you lead me beside still   | shall not want.<br>vn in green pastures;<br>waters; you restore my soul.<br>paths for your name's sake. |  |  |
| Even though I walk through the darkest valley, I fear no evil;<br>for you are with me;<br>your rod and your staff—they comfort me.   |   |  |  |
| You prepare a table before me in the presence of my enemies;<br>you anoint my head with oil;<br>my cup overflows.<br>Surely goodness and mercy shall follow me all the days of my life,<br>and I shall dwell in your house my whole life long. |   |  |  |
| Sharing Time   | but house my whole me long.   |  |  |
| Ū  | tion of Visitors  |  |  |
| Announcements & Introduction of Visitors   |   |  |  |
| May the prayers and so<br>the temple you a<br>the temple the w   |   |  |  |