

Worship Leader— Katie Chaffinch

Sermon— Susan Gascho-Cooke

Song Leader— Anne Sensenig

Prelude/Offertory— LaLaLuna: Stephanie Horst, Debby Spence, Cindy Herr,  
Cyd Stayrook, Allison Hutt, Stephanie Zimmerman, Cathy Cruz, Claire  
Taylor, Gretchen Thomas as guest pianist, Christine Bye as guest violinist

Sound Technician— Michael Eby-Good

Greeter— Mary Jane Fox

Ushers— Dean Brubaker, Jack Shope, Marian Good

Child Care— Brenda Sauder, Addie Bird; Helper— Faith Sauder

## Environment

### St. Brigid's Cross

In the front of our sanctuary we have St. Brigid's Cross, in fiber-art quilt form. St. Brigid's crosses are usually woven from rushes. St. Brigid of Kildare was a leader of the early Celtic Christian Church. She is one of Ireland's patron saints; an early Christian nun, abbess, and founder of several monasteries of nuns. Our own Jan Stoltzfus designed and created this interpretation of St. Brigid's Cross for our sanctuary. The reed St. Brigid's cross was woven at Solas Bhride Centre in Kildare Ireland. It is infused with blessings and intentions for world peace, which were named by fellow pilgrims.

The Environment Committee: *Gwen Eberly, Rod Shumaker, Dale Martin, Nancy Baum and Lynn Sommer*

## CHURCH INFORMATION

Contact the church office staff at (717) 392-7567 or [cmcl@communitymennonite.org](mailto:cmcl@communitymennonite.org).

Worship service: 9:30 a.m. Christian Ed: 11:00 a.m.

Bulletin Announcements: [bulletin@communitymennonite.org](mailto:bulletin@communitymennonite.org) by 4:00 p.m., Wednesday

Midweek Announcements: [bulletin@communitymennonite.org](mailto:bulletin@communitymennonite.org) by 4:00 p.m., Tuesday

### Administrative Pastor:

Leslie Homer-Cattell, ([leslie@communitymennonite.org](mailto:leslie@communitymennonite.org)), Tues-Fri

### Congregational Care Pastor:

Susan Gascho-Cooke ([susan@communitymennonite.org](mailto:susan@communitymennonite.org)), Mon, Tues, Thu, Fri

### Associate Pastor of Youth:

Amanda Stoltzfus ([Amanda@communitymennonite.org](mailto:Amanda@communitymennonite.org)), Tues and Thu

### Associate Pastor of Children and Families:

Malinda Clatterbuck ([Malinda@communitymennonite.org](mailto:Malinda@communitymennonite.org)), Mon and Thu

### Pastoral Team:

Deb Napolitan, Monte Garber, Darrell Yoder, Lisa Roth-Walter and Naomi Paine

Office staff: Sallie McCann Tupper ([Sallie@communitymennonite.org](mailto:Sallie@communitymennonite.org)), Mon- Fri

Small groups: Church office.

Childcare Coordinators: Julie Bushong ([jul.and.tyler@gmail.com](mailto:jul.and.tyler@gmail.com)), Lindsey Deininger ([lindsey.garber@gmail.com](mailto:lindsey.garber@gmail.com))

CD recordings of past services available upon request to the church office. Audio and text files of sermons are found on CMCL website or through your favorite podcast app.

To join our closed Facebook Page search for Parrot Nation and request to join.

# COMMUNITY MENNONITE CHURCH OF LANCASTER

328 West Orange Street, Lancaster, PA 17603

June 30, 2019



“BUT WHO DO YOU SAY THAT I AM?”  
STORIES OF JESUS/IMAGES OF CHRIST

*Closer to the Flame* by Susan Bentall Boersma & David Lantz III  
*Voice on the Wind* by Sarah Quartel

## Welcome & Call to Worship

**ALL:** *Open our hearts to be attentive:  
that seeing, we may perceive,  
and hearing, we may understand,  
and understanding, we may act upon your word,  
in your name. AMEN.*

|                   |              |             |
|-------------------|--------------|-------------|
| <b>Scriptures</b> | Luke 15:8-32 | Sarah Shirk |
|-------------------|--------------|-------------|

Then Jesus said, ‘There was a man who had two sons. The younger of them said to his father, “Father, give me the share of the property that will belong to me.” So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, “How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.’ ” So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.” But the father said to his slaves, “Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!” And they began to celebrate. ‘Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, “Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.” Then he became angry and refused

to go in. His father came out and began to plead with him. But he answered his father, "Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!" Then the father said to him, "Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found." ' "

*Come and see* HWB #20

*We value children's participation in worship. This is a sacred time for children and adults alike. Let us listen and see with the eyes and ears of a child.*

## Offering Prayer

**Offertory/Offering**     *Music in My Mother's House*  
by Stuart Stotts, arr. by J David Moore

**Sermon** Susan Gascho-Cooke

**Hymn** *On the journey to Emmaus* STS #98

## Time of Sharing & Prayer

*Where do you sense God moving among us? This is a time to respond to the scripture, music, and message of the morning, and to share joys and concerns from your lives and the greater world.*

## Introduction of Visitors & Announcements

**Closing Hymn** *I will come to you in the silence* STS #49 (v.1, chorus, v.4, chorus)

## Benediction

*ALL are welcome for hot drinks and fellowship in the Parrot Gallery downstairs following the worship service.*

*Visitors and new attenders, we invite you to fill out the visitor forms in the back of the blue hymnal. Feel free to drop them in the offering basket, or hand them to an usher as you leave the service this morning.*