

Worship Leader— Leslie Homer-Cattell
Sermon — Susan Gascho-Cooke
Song Leader— Anne Sensenig
Prelude/Offertory— Tim Baum, oboe; Sonny Ditzler, percussion
Sound Technician— Michael & Aaron Eby-Good
Greeter— Carol Spicher
Ushers— John Kanagy, Carolyn Weaver, Leon Miller
Child Care—Mary Lou Weaver Houser, John Thomas; Helpers — Anika Hurst

COMMUNITY MENNONITE CHURCH OF LANCASTER

328 West Orange Street, Lancaster, PA 17603

June 9, 2019

Environment

St. Brigid's Cross

In the front of our sanctuary we have St. Brigid's Cross, in fiber-art quilt form. St. Brigid's crosses are usually woven from rushes. St. Brigid of Kildare was a leader of the early Celtic Christian Church. She is one of Ireland's patron saints; an early Christian nun, abbess, and founder of several monasteries of nuns. Our own Jan Stoltzfus designed and created this interpretation of St. Brigid's Cross for our sanctuary. The reed St. Brigid's cross was woven at Solas Bhride Centre in Kildare Ireland. It is infused with blessings and intentions for world peace, which were named by fellow pilgrims.

The Environment Committee: *Gwen Eberly, Rod Shumaker, Dale Martin, Nancy Baum and Lynn Sommer*

CHURCH INFORMATION

Contact the church office staff at (717) 392-7567 or cmcl@communitymennonite.org.

Worship service: 9:30 a.m. **Christian Ed:** 11:00 a.m.

Bulletin Announcements: bulletin@communitymennonite.org by 4:00 p.m., Wednesday

Midweek Announcements: bulletin@communitymennonite.org by 4:00 p.m., Tuesday

Administrative Pastor:

Leslie Homer-Cattell, (leslie@communitymennonite.org), Tues-Fri

Congregational Care Pastor:

Susan Gascho-Cooke (susan@communitymennonite.org), Mon, Tues, Thu, Fri

Associate Pastor of Youth:

Amanda Stoltzfus (Amanda@communitymennonite.org), Tues and Thu

Associate Pastor of Children and Families:

Malinda Clatterback (Malinda@communitymennonite.org), Mon and Thu

Pastoral Team:

Deb Napolitan, Monte Garber, Darrell Yoder, Lisa Roth-Walter and Naomi Paine

Office staff: Sallie McCann Tupper (Sallie@communitymennonite.org), Mon- Fri

Small groups: Church office.

Childcare Coordinators: Julie Bushong (jul.and.tyler@gmail.com), Lindsey Deininger (lindsey.garber@gmail.com)

CD recordings of past services available upon request to the church office. Audio and text files of sermons are found on CMCL website or through your favorite podcast app.

To join our closed Facebook Page search for Parrot Nation and request to join.



“BUT WHO DO YOU SAY THAT I AM?”
STORIES OF JESUS/IMAGES OF CHRIST

Prelude *That's It*

Lighting of the Peace Lamp

Welcome & Call to Worship

This is the blessing
we cannot speak
by ourselves.

when we gather
together,
when we turn
toward one another.

This is the blessing
we cannot summon
by our own devices,
cannot shape
to our own purposes,
cannot bend
to our own will.

This is the blessing
that blazes among us
when we speak
the words
strange to our ears,

This is the blessing
that comes
when we leave behind
our aloneness,

when we finally listen
into the chaos,

when we breathe together
at last.

by Jan Richardson, *When We Breathe Together*, in "Circle of Grace"

Gathering Hymn *Holy Spirit*

HWB #26

Listen to the heartbeat

insert

Children's Time

Come and see

HWB #20

We value children's participation in worship. This is a sacred time for children and adults alike. Let us listen and see with the eyes and ears of a child.

Offertory/Offering *But Who Do You Say That I Am*

Scripture Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians,

Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,

blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,

before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved."

Sermon

Susan Gascho-Cooke

Hymn of Response *Moved by the Spirit*

insert

Parrot Pinning *Pour out*

insert

Time of Sharing & The Lord's Prayer

Where do you sense God moving among us? This is a time to respond to the scripture, music, and message of the morning, and to share joys and concerns from your lives and the greater world.

Announcements & Introduction of Visitors

Closing Hymn

Benediction *If you believe, and I believe*

STJ#32

*ALL are welcome for hot drinks and fellowship in the Parrot Gallery
downstairs following the worship service.*

Christian Education for all ages begins at 11 am.

*Visitors and new attenders, we invite you to fill out the visitor forms
in the back of the blue hymnal. Feel free to drop them in the offering basket,
or hand them to an usher as you leave the service this morning.*