

Worship Leader— Susan Gascho-Cooke
CMCL Jazz Band— Tim Baum on tenor sax & oboe, Dean Clemmer on bass,
Grant Hiddle on drums, Raj Iyengar on trombone, Ezra Kauffman as special
guest drummer, Ryan Kauffman on saxophone & flute, Larry Penner on
piano, Daryl Snider on soprano sax & vocals, Kate Umble on trumpet
Sound Technician— Daryl Snider/ Drew Brubaker
Greeter— Steve Walter
Ushers— André Chubb, Diane Umble, Dean Brubaker
Child Care—Deb Kraybill, Adam Miller; Helper—Mara & Raewyn Kraybill

COMMUNITY MENNONITE CHURCH OF LANCASTER

328 W Orange St, Lancaster PA 17603
March 3, 2019

Environment: January & February

Front of the Sanctuary- During the month of January we explored Mennonite/Anabaptist history, thus the fraktur design. Fraktur is the name for the PA German folk art and German “broken/fractured” script, representative of the early German birth, marriage and baptismal certificates. This banner was made by Gwen Eberly, Dale Martin and Lynn Sommer with Olivia Shumaker as our accomplice. The base layer is old hymnal pages from Mennonite hymnals 100 years old, signifying the rich history music brings to our tradition. Some of the hymns in our hymnal go back as early as the 1600’s when Mennonites were meeting in caves. This banner will remain up through March 3rd. We then will switch to our environment for Lent.

Back of the Sanctuary- Martyrs Mirror etching “The Witness of Dirk Willems.” The *Martyrs Mirror* was published in 1660 by a Dutch Mennonite. It is a book composed of the stories of Christian martyrs, including Anabaptist martyrs from 1525, when Anabaptism began, through 1614. The story depicted in this etching exemplifies the central Anabaptist virtue of peacemaking based on Christ’s call to love our enemies. Dirk Willems, apprehended in Holland, made it across the ice. But when he saw his “thief-catcher” fall through the ice, he returned to assist him. Consequently, Dirk was re-arrested and later burnt at the stake for his beliefs. This iconic historical image represents a central tenet of Anabaptism. More info @ <https://www.goshen.edu/mqr/dirk-willems/>

The Environment Committee: *Gwen Eberly, Rod Shumaker, Dale Martin, Nancy Baum and Lynn Sommer*

CHURCH INFORMATION

Contact the church office staff at (717) 392-7567 or cmcl@communitymennonite.org.

Worship service: 9:30 a.m. **Christian Ed:** 11:00 a.m.

Bulletin Announcements: bulletin@communitymennonite.org by 4 p.m., Wednesday

Midweek Announcements: bulletin@communitymennonite.org by 4 p.m., Tuesday

Administrative Pastor:

Leslie Homer-Cattell, (leslie@communitymennonite.org), Mon- Thurs

Congregational Care Pastor:

Susan Gascho-Cooke (susan@communitymennonite.org), Mon, Tues, Thurs, Fri

Associate Pastor of Youth:

Amanda Stoltzfus (Amanda@communitymennonite.org), Tues and Thu

Associate Pastor of Children and Families:

Malinda Clatterbuck (Malinda@communitymennonite.org), Mon and Thu

Pastoral Team:

Deb Napolitan, Monte Garber, Darrell Yoder, Lisa Roth-Walter and Naomi Paine

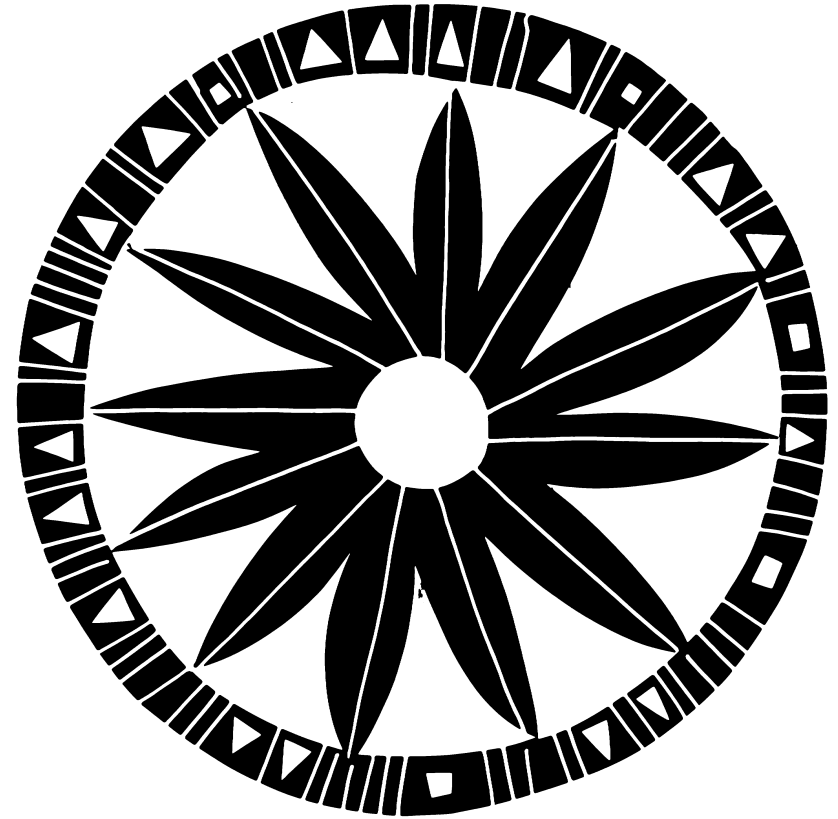
Office staff: Sallie McCann Tupper (Sallie@communitymennonite.org), Mon- Fri

Small groups: Church office.

Childcare Coordinators: Julie Bushong (jul.and.tyler@gmail.com), Lindsey Deininger (lindsey.garber@gmail.com)

CD recordings of past services available upon request to the church office. Audio and text files of sermons are found on CMCL website or through your favorite podcast app.

To join our closed Facebook Page search for Parrot Nation and request to join.



JAZZ SUNDAY

Prelude *Hey Pocky Way* by The Meters, arr. Eric Richards

Lighting of the Peace Lamp *This Little Light of Mine*

Welcome & Call to Worship

Let us return to Love.

In this act of our gathering here

let us return to Love.

In the receiving of the gospel in song

let us return to Love.

In our wondering and wandering,

let us return to Love.

In our surest moments of knowing the One who is Love,
and moments of knowing it least

Let us return to Love.

adapted prayer by Anna Beth Roeschley

Scripture Matthew 5:1-11

Set One *Beatitudes* by Bobby Watson

Mercy, Mercy, Mercy by Josef Zawinul

Children's Time Malinda Clatterbuck

Come and see, arr. Kauffman

We value children's participation in worship. This is a sacred time for children and adults alike. Let us listen and see with the eyes and ears of a child.

Offertory/Offering *Letter from Home* by Pat Metheny, arr. Bob Curnow

Reading *To Mute or not to Mute*, by Macrina Weiderkehr

Louise Ranck

Set Two *Quiet as It's Kept* by Bobby Watson

Close the Language Door by Daryl Snider, arr. Kauffman

Sung Prayer Before Communion

Jesus, our Brother

Bread of Life

Jesus, our Teacher

Son of God

On the night before the cross

He gathered with his friends

Said "I share my brokenness

In this bread and this wine"

We stand here as many

We stand here as one
We bring our whole selves
Our faith and our questions
Forgive us our debts
As we forgive our debtors
We promise to love
God and neighbor.

We are invited
To come to that table
All here are welcome
To come to this table
To pick up the bread
To dip it in the chalice
Thank you, O God
For the feast that is before us

Communion *At the Table* by Brad Yoder, arr. Kauffman

Sung Prayer after Communion

Thank you, oh God
For the feast we've been given
Thank you, oh Christ
For the gift of your brokenness
Thank you, oh Spirit
For the gift of your presence
Thank you, oh God
For the feast we've been given.

Time of Sharing & Prayer

Where do you sense God moving among us? This is a time to respond to the scripture, music, and message of the morning, and to share joys and concerns from your lives and the greater world.

Announcements and Introduction of Visitors

Benediction

By the tender mercy of our God,
the dawn from on high will break upon us,
to give light to those who sit in darkness and in the shadow of death,
to guide our feet into the way of peace.'
from the prayer of Zechariah, Luke 1:78-79

Postlude *God Be With You*, HWB #430, arr. Kauffman

ALL are welcome for hot drinks and fellowship in the Parrot Gallery downstairs following the worship service.

Christian Education for all ages begins at 11 am.

Visitors and new attenders, we invite you to fill out the visitor forms in the back of the blue hymnal. Feel free to drop them in the offering basket, or hand them to an usher as you leave the service this morning.