

## WHO WE ARE

**Community Mennonite Church of Lancaster** is an inclusive, progressive, Mennonite/Anabaptist Christian peace church. We are a member congregation of the Atlantic Coast Conference of Mennonite Church USA, and of the Supportive Communities Network. To read our full covenant, core values and statement on LGBTQ inclusion, as well as more information about our congregation and denomination, please visit our website: [www.communitymennonite.org/about-us/what-we-believe/](http://www.communitymennonite.org/about-us/what-we-believe/)

## CMCL VISION PRAYER

*Through your grace, O God, form us into a community called to follow Jesus, known and loved by you, nourished throughout our lives by worship, relationships and the biblical story, open to new voices and new dreams, committed to one another in times of celebration and difficulty, responsive to human need with justice and compassion. May your Spirit draw us together into your new creation.*

## LAND ACKNOWLEDGEMENT STATEMENT

*We acknowledge that Community Mennonite Church of Lancaster owns land that was inhabited by the Susquehannock confederacy (also known as the Conestoga) and Lenape people at the time of European contact. We lament our ancestors' complicity in land theft from Indigenous Peoples and how we benefit from a legacy of exploitation and genocide. We intend for this statement to be a first step in a journey of healing and reconciliation.*

## DISMANTLING RACISM STATEMENT

*The predominantly white CMCL community acknowledges a history of unearned privilege and opportunity that occurred at the expense of those of color. We commit to move beyond mere words to tangible reparative acts, increasingly reflected in our annual church budget and through individual contributions. We see this lifelong process of learning and action to be transformational yet acknowledge this is only a step.*



**Worship Leader:** **Prelude**  
Sherry Groff *Ancient Mother*

traditional Navajo prayer

**Sharing Time & Prayer**  
*Loving God...hear our prayers*

**Prelude & Offertory:**  
Alicia Smith  
Maren Morgan, djembe

**Lighting of the Peace Candle**

**Announcements & Introduction of Visitors**

**Sermon:**  
Ron Zook  
Come Holy Spirit, enter our silences,  
Come, Holy Spirit, unmask our pretending.

**Closing Song**  
*Come Gracious Spirit*

VT 371

**Song Leader:**  
Joanne Leatherman  
Enter our trusting,  
enter our fearing,  
enter our letting go,  
enter our holding back,  
Come, Holy Spirit, embrace and free us.

**Benediction**

**Sound:**  
Ezra Kauffman  
**Gathering Songs**  
*I Saw a Tree by the Riverside*

VT 514

**Zoom Technician:**  
Drew Brubaker  
*I Bind my Heart this Tide*

VT 556

**Greeters:**  
Carol Spicher  
Larry Groff  
**Children's Time** *Come and See*

VT 282

**Ushers:**  
Jim Spicher  
Pauline Zimmerman  
**Offering Prayer**  
**Offertory**  
*As Eagles Flew*

Phyllis Avidan Louke

**Fishbowl Volunteers:**  
Maren Morgan  
André Chubb  
**Scripture — John 1:43-49 (CEB)**  
The next day Jesus wanted to go into Galilee, and he found Philip.  
Jesus said to him, "Follow me." Philip was from Bethsaida, the hometown of Andrew and Peter.

**Worship Environment:**  
Crescentia Volz  
Alicia Smith  
Philip found Nathanael and said to him, "We have found the one Moses wrote about in the Law and the Prophets: Jesus, Joseph's son, from Nazareth."  
Nathanael responded, "Can anything from Nazareth be good?"  
Philip said, "Come and see."  
Jesus saw Nathanael coming toward him and said about him, "Here is a genuine Israelite in whom there is no deceit."  
Nathanael asked him, "How do you know me?"  
Jesus answered, "Before Philip called you, I saw you under the fig tree."  
Nathanael replied, "Rabbi, you are God's Son. You are the king of Israel."

**Sermon — To Know and to Be Known**

**Song of Response**  
*This is my Song*

VT 710

✦ **NO ADULT CHRISTIAN ED TODAY, MAY 25.** However, there **WILL** be Christian Ed for all children and youth, including Senior Youth.