

WHO WE ARE

Community Mennonite Church of Lancaster is an inclusive, progressive, Mennonite/Anabaptist Christian peace church. We are a member congregation of the Atlantic Coast Conference of Mennonite Church USA, and of the Supportive Communities Network. To read our full covenant, core values and statement on LGBTQ inclusion, as well as more information about our congregation and denomination, please visit our website: www.communitymennonite.org/about-us/what-we-believe/

CMCL VISION PRAYER

Through your grace, O God, form us into a community called to follow Jesus, known and loved by you, nourished throughout our lives by worship, relationships and the biblical story, open to new voices and new dreams, committed to one another in times of celebration and difficulty, responsive to human need with justice and compassion. May your Spirit draw us together into your new creation.

LAND ACKNOWLEDGEMENT STATEMENT

We acknowledge that Community Mennonite Church of Lancaster owns land that was inhabited by the Susquehannock confederacy (also known as the Conestoga) and Lenape people at the time of European contact. We lament our ancestors' complicity in land theft from Indigenous Peoples and how we benefit from a legacy of exploitation and genocide. We intend for this statement to be a first step in a journey of healing and reconciliation.

DISMANTLING RACISM STATEMENT

The predominantly white CMCL community acknowledges a history of unearned privilege and opportunity that occurred at the expense of those of color. We commit to move beyond mere words to tangible reparative acts, increasingly reflected in our annual church budget and through individual contributions. We see this lifelong process of learning and action to be transformational yet acknowledge this is only a step.



Worship Leader:
Joseph Gascho

Prelude

Prelude & Offertory:
Dan Laubach

Lighting of the Peace Candle

Sermon:

John Michael
Cotignola-Pickens

Gathering Songs

Come We That Love the Lord

VT 555

Song Leader:

Joanne Leatherman

Children's Time

Come and See

VT 282

Children's Time:
Janet Allen

Offering Prayer

Sound:

Daryl Snider

Offertory

Zoom Technician:
Drew Brubaker

Scripture — Luke 10:25-42 CEB

A legal expert stood up to test Jesus. "Teacher," he said, "what must I do to gain eternal life?"

Jesus replied, "What is written in the Law? How do you interpret it?"

He responded, "You must love the Lord your God with all your heart, with all your being, with all your strength, and with all your mind, and love your neighbor as yourself."

Jesus said to him, "You have answered correctly. Do this and you will live."

But the legal expert wanted to prove that he was right, so he said to

Jesus, "And who is my neighbor?"

Jesus replied, "A man went down from Jerusalem to Jericho. He encountered thieves, who stripped him naked, beat him up, and left him near death. Now it just so happened that a priest was also going down the same road. When he saw the injured man, he crossed over to the other side of the road and went on his way. Likewise, a Levite came by that spot, saw the injured man, and crossed over to the other side of the road and went on his way. A Samaritan, who was on a journey, came to where the man was. But when he saw him, he was moved with compassion. The Samaritan went to him and bandaged his wounds, tending them with oil and wine. Then he placed the wounded man on his own donkey, took him to an inn, and took care of him. The next day, he took two full days' worth of wages and gave them to the innkeeper. He said, 'Take care of him, and when I return, I will pay you back for any additional costs.' What do you think? Which one of these three was a neighbor to the man who encountered thieves?"

Then the legal expert said, "The one who demonstrated mercy toward him."

Jesus told him, "Go and do likewise."

While Jesus and his disciples were traveling, Jesus entered a village where a woman named Martha welcomed him as a guest. She had a sister named Mary, who sat at the Lord's feet and listened to his message. By contrast, Martha was preoccupied with getting everything ready for their meal. So Martha came to him and said, "Lord, don't you care that my sister has left me to prepare the table all by myself? Tell her to help me." The Lord answered, "Martha, Martha, you are worried and distracted by many things. One thing is necessary. Mary has chosen the better part. It won't be taken away from her."

Sermon

Prayer Before Communion

VT 941
(VT 989 C)

Communion

Prayer After Communion

VT 946

Song of Response

Bless the Arms That Comfort

VT 527

Sharing Time & Prayer

Loving God...hear our prayers

Announcements & Introduction of Visitors

Closing Song

As We Go From Here

VT 841

Benediction

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