WHO WE ARE

Community Mennonite Church of Lancaster is an inclusive, progressive, Mennonite/Anabaptist Christian peace church. We are a member congregation of the Atlantic Coast Conference of Mennonite Church USA, and of the Supportive Communities Network. To read our full covenant, core values and statement on LGBTQ inclusion, as well as more information about our congregation and denomination, please visit our website: www.communitymennonite.org/about-us/what-we-believe/

CMCL VISION PRAYER

Through your grace, O God, form us into a community called to follow Jesus, known and loved by you, nourished throughout our lives by worship, relationships and the biblical story, open to new voices and new dreams, committed to one another in times of celebration and difficulty, responsive to human need with justice and compassion. May your Spirit draw us together into your new creation.

LAND ACKNOWLEDGEMENT STATEMENT

We acknowledge that Community Mennonite Church of Lancaster owns land that was inhabited by the Susquehannock confederacy (also known as the Conestoga) and Lenape people at the time of European contact. We lament our ancestors' complicity in land theft from Indigenous Peoples and how we benefit from a legacy of exploitation and genocide. We intend for this statement to be a first step in a journey of healing and reconciliation.

DISMANTLING RACISM STATEMENT

The predominantly white CMCL community acknowledges a history of unearned privilege and opportunity that occurred at the expense of those of color. We commit to move beyond mere words to tangible reparative acts, increasingly reflected in our annual church budget and through individual contributions. We see this lifelong process of learning and action to be transformational yet acknowledge this is only a step.



WATERSHED DISCIPLESHIP

328 W Orange Street Lancaster, PA 17603

06.09

CHURCH OF LANCASTER

COMMUNITY MENNONITE

PLAN OF JERUSALEM ARGOB ASIA MINOR ASSYRIA E D O M

Worship Leader: Prelude

Susan Gascho-Cooke Up Jumped Spring by Freddie Hubbard

Sermon: Lighting of the Peace Candle

Frank Muse

Welcome & Call to Worship

Prelude & Offertory: We believe that horizons of hope are never fixed.

Larry Penner They always move beyond, in the creativity of God.

We believe that powers of evil cannot kill God.

Special Music: God walks on free and leaps ahead of us in the risen Christ of faith.

Dean Clemmer We believe that the Spirit can never be confined.

Daryl Snider

She dances forth in the world and is found in surprising places,

Song Leader: leading us on until the end of time.

Leon Miller

Gathering Song

Children's Time: There's a Wildness in God's Mercy VT 156

Ed Kane

Children's Time Come and See VT 282

Sound:

Monte Garber Offering Prayer VT 1043

Zoom Technician: Offertory

Steve Walter God Bless the Child by Billie Holiday & Arthur Herzog Jr.

Greeters: Scripture
Esther Becker Micah 4: 3-4

John Kanagy [God] shall judge between many peoples,

And shall arbitrate between strong nations far away;

Ushers: they shall beat their swords into plowshares,

Ken Beam and their spears into pruning hooks;

Laurel Martin nation shall not lift up sword against nation,

neither shall they learn war anymore;

Fishbowl Volunteers: but they shall all sit under their own vines

Jean Sensenig and under their own fig trees, and no one shall make them afraid;

Eva Towers for the mouth of the LORD of hosts has spoken.

Environment Design: Matthew 5:3

Design: "Blessed are the meek, for they shall inherit the earth..."

Renee King Zita Angelo

Crescentia Volz
Pauline Zimmerman

Brenda Sauder

Song of Response

Sermon

Gwen Reed Blankenship If You but Trust in God VT 576

Sharing Time & Prayer

Loving God...hear our prayers

Special Music

That's What Makes You Strong

by Jesse Winchester

Announcements & Introduction of Visitors

Closing Song

Take My Life, and Let it Be

VT 759

Benediction

dreaming of more

If you need to be reminded:

(as we all do

from time to time)

you are beloved.

your flesh bears Sacred worth.

neither prejudice nor power should keep you

from safety nor community nor a place to learn nor a place to work nor a place to

practice your faith.

neither should it keep your neighbor from the same.

in a world and time where systems of violence

entice us to compromise our values

use us as pawns

tokenize us

ban us

exploit us

and teach us to turn on one another

may we be reminded

of our collective power

of the possibilities we bear

of our divine calling...

not to settle for dreams of access to what is corrupt

but to seek, and create, and imagine and protest our way

to something altogether better.

feeding each other until we get there

clothing one another until we get there

protecting one another until we get there hiring one another until we get there

building community with one another until we get there

creating sacred space with one another until we get there

sharing all that we have with one another until we get there

trusting that these practices

in small and ordinary and extravagant ways

will in and of themselves

enflesh that which we dream of.

-m jade kaiser, enfleshed

Call to Worship: by D McRae-McMahon, from Along the Arc: Worship and Ritual for Welcoming Communities, BMC for LGBTQ Interests

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