

WHO WE ARE

Community Mennonite Church of Lancaster is an inclusive, progressive, Mennonite/Anabaptist Christian peace church. We are a member congregation of the Atlantic Coast Conference of Mennonite Church USA, and of the Supportive Communities Network. To read our full covenant, core values and statement on LGBTQ inclusion, as well as more information about our congregation and denomination, please visit our website: www.communitymennonite.org/about-us/what-we-believe/

CMCL VISION PRAYER

Through your grace, O God, form us into a community called to follow Jesus, known and loved by you, nourished throughout our lives by worship, relationships and the biblical story, open to new voices and new dreams, committed to one another in times of celebration and difficulty, responsive to human need with justice and compassion. May your Spirit draw us together into your new creation.

LAND ACKNOWLEDGEMENT STATEMENT

We acknowledge that Community Mennonite Church of Lancaster owns land that was inhabited by the Susquehannock confederacy (also known as the Conestoga) and Lenape people at the time of European contact. We lament our ancestors' complicity in land theft from Indigenous Peoples and how we benefit from a legacy of exploitation and genocide. We intend for this statement to be a first step in a journey of healing and reconciliation.

DISMANTLING RACISM STATEMENT

The predominantly white CMCL community acknowledges a history of unearned privilege and opportunity that occurred at the expense of those of color. We commit to move beyond mere words to tangible reparative acts, increasingly reflected in our annual church budget and through individual contributions. We see this lifelong process of learning and action to be transformational yet acknowledge this is only a step.



JAZZ

SUNDAY

TIM BAUM oboe, saxophone

DEAN CLEMMER guitar

TISH HUDDLE trombone

RAJ IYENGAR trombone

EZRA KAUFFMAN drums

RYAN KAUFFMAN saxophone

LARRY PENNER piano

ALICIA SMITH saxophone, flute

DARYL SNIDER saxophone, voice

DAVID STALLINGS bass

KATE UMBLE-SMUCKER trumpet

2.11.2024

COMMUNITY MENNONITE
CHURCH OF LANCASTER

328 W Orange Street
Lancaster, PA 17603

Worship Leader: **Prelude**
Sherry Groff *St. Thomas* arr. Mark Taylor

Prelude & Offertory:
CMCL Jazz Ensemble **Lighting of the Peace Candle**

Song Leader:
Ryan Kauffman **Welcome & Call to Worship**

Scripture Reader:
Mike Kuhns **Gathering Songs**

Children's Time: *Jesus on the Mountain Peak* VT 301
Sarah Fritz *Empathy* by Duke Pearson

Sound:
Michael Eby-Good **Children's Time** *Come and See* VT 282

Zoom Technician:
Stock Weinstock **Offering Prayer**

Greeter:
Diane Umble

Offertory
Money In the Pocket by Joe Zawinul

Ushers:
Laurel Martin,
Pauline Zimmerman

Fishbowl Volunteers: **Scripture - Mark 9: 2-9**
Lindsey Deininger, Six days later Jesus took Peter, James, and John, and brought
Brenda Sauder, them to the top of a very high mountain where they were alone.
Eva Towers He was transformed in front of them, and his clothes were
amazingly bright, brighter than if they had been bleached white.
Environment Design: Elijah and Moses appeared and were talking with Jesus. Peter
Zita Angelo reacted to all of this by saying to Jesus, "Rabbi, it's good that
& Renee King we're here. Let's make three shrines—one for you, one for
Moses, and one for Elijah." He said this because he didn't know
how to respond, for the three of them were terrified. Then a cloud
overshadowed them, and a voice spoke from the cloud, "This is
my Son, whom I dearly love. Listen to him!" Suddenly, looking
around, they no longer saw anyone with them except Jesus. As
they were coming down the mountain, he ordered them not to tell
anyone what they had seen until after the Human One had risen
from the dead.

CMCL Jazz Ensemble
Blues After Dark by Benny Golson

Communion

The Prayer Jesus Taught
*Our loving God, in whom is heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors.
Lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power and the glory forever.
Amen.*

Music during Communion
Hunger for Beauty by Jim Croegaert, arr. Ryan Kauffman
Peace by Horace Silver, arr. C. Israels

Prayer Following Communion VT 948
*God of mystery and wonder,
at this and every table
you dissolve the distance between
the ordinary and the holy;
you break the barrier separating
the common and the sacred.
We thank you for this thin place,
this holy space,
this well of grace. Amen.*

Sharing Time & Prayer

Announcements & Introduction of Visitors

Benediction Prayer

Postlude
God Be With You