

Who We Are

Community Mennonite Church of Lancaster is an inclusive, progressive, Mennonite/Anabaptist Christian peace church. We are a member congregation of the Atlantic Coast Conference of Mennonite Church USA, and of the Supportive Communities Network. To read our full covenant, core values and statement on LGBTQ inclusion, as well as more information about our congregation and denomination, please visit our website: www.communitymennonite.org/about-us/what-we-believe/

CMCL Vision Prayer

Through your grace, O God, form us into a community called to follow Jesus, known and loved by you, nourished throughout our lives by worship, relationships and the biblical story, open to new voices and new dreams, committed to one another in times of celebration and difficulty, responsive to human need with justice and compassion. May your Spirit draw us together into your new creation.

Land Acknowledgement Statement

We acknowledge that Community Mennonite Church of Lancaster owns land that was inhabited by the Susquehannock confederacy (also known as the Conestoga) and Lenape people at the time of European contact. We lament our ancestors' complicity in land theft from Indigenous Peoples and how we benefit from a legacy of exploitation and genocide.

We intend for this statement to be a first step in a journey of healing and reconciliation.



Worship Leader:
Sherry Groff

Sermon:
Leslie Homer-Cattell

Song Leader:
Marty Kelley

Scripture Readers:
(1st) John Kanagy,
Pauline Zimmerman
(2nd) Lori Bergey,
Joanne Leatherman

Children's Time:
Jane Weigel

Prelude & Offertory:
Antonio de la Rosa Ruark,
(Violin),
Donovan Stoltzfus, (Viola)

Sound:
Monte Garber (1st)
Scott Volz (2nd)

Zoom Technician:
Drew Brubaker

Greeter:
Beth Crosby (1st)
Rebecca Boyer (2nd)

Ushers:
Beth Crosby,
Phil Kreider (1st),
Deb Hall,
Zita Angelo (2nd)

Fishbowl Volunteers:
Ashley Miller
Jane Weigel

Prelude

The Arrival of the Queen of Sheba

Handel

Lighting of the Peace Candle

Welcome

Call to Worship

Sing The Journey #5

(Left): Come and be light for our eyes; be the air we breathe, be the voice we speak!

(Right): Come, be the song we sing, be the path we seek!

(Left): Lead us to justice, light in the darkness, singing, proclaiming Jesus is Lord!

(Right): Teach us to speak, and help us to listen for when your truth and our dreams embrace!

Gathering Songs

Come, Gracious Spirit

VT 371

Holy Spirit, Come with Power

VT 57

Children's Time

Come and See

VT 282

Offering Prayer

Sing The Journey #148

Leader: God has shown us the meaning of generosity

**People: in the rich diversity of creation,
in the overflowing love of Jesus Christ,
in the never-ending gift of the Holy Spirit.**

Leader: God has abundantly blessed us and called us

**People: to be a community that honors each other,
to be servants to others with joy,
to share our love and material possessions.**

**ALL: Let us rejoice in what we have been given and in
what is ours to give.**

Offertory

La Réjouissance

Handel

Scripture

Psalms 68:1-10 & 33-36

Acts 1:6-14

So when they had come together, they asked him, 'Lord, is this the time when you will restore the kingdom to Israel?' He replied, 'It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.' When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. They said, 'Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.' Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Sermon

Sharing Time & Prayer

Closing Hymn

Seeds

VT 777

Benediction Prayer

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